

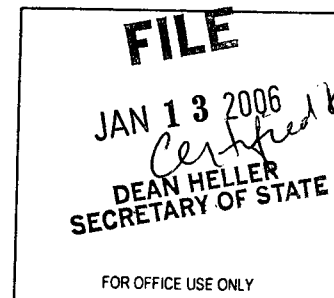
## CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

**R PAC**  
 Name (print) 1890 Donald St Reno NV 89502 Office (if applicable) 775-828-6732 District (if applicable) X-3011  
 Mailing Address (include city and zip code) Debbie Cahill @ nsea-nv.org Telephone No.  
 E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ NONPROFIT CORP  
☐ AMENDED ☐ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- ☒ **Annual Filing - Due January 15, 2006**  
 Period: January 1, 2005 -- December 31, 2005
- ☐ **Report #1 - Due August 8, 2006\***  
 Period: Jan. 1, 2006 -- Aug 3, 2006
- ☐ **Report #2 Due - October 31, 2006\***  
 Period: Aug. 4, 2006 -- Oct. 26, 2006
- ☐ **Report #3 Due - January 15, 2007\*\***  
 Period: Oct. 27, 2006 -- Dec. 31, 2006
- ☐ **Annual Filing - Due January 15, 2007**  
 Period: January 1, 2006 -- December 31, 2006



\* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle  
 \*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

## CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	0	0
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	0	0
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	0
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	0
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	0	0
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	0
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0	0

## EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	0	0
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	0	0
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	0	0
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0	0
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Michael Schib  
 Signature

1-13-06  
 Date